

Chief Officers' Employment Panel Agenda

Date: Thursday 8 December 2022

Time: 4.30 pm

Venue: Meeting Room 5, First Floor - Harrow Council
Hub, Forward Drive, Harrow

Membership (Quorum 3)

Chair: Councillor Paul Osborn

Conservative Councillors: Marilyn Ashton
Hitesh Karia
Pritesh Patel

Labour Councillors: Stephen Hickman
David Perry
Natasha Proctor

Contact: Alison Atherton, Senior Professional - Democratic Services
Tel: 07825 726493 E-mail: alison.atherton@harrow.gov.uk

Scan this code for the electronic agenda:



Useful Information

Joining the Meeting Virtually

The meeting is open to the public and can be viewed online at www.harrow.gov.uk/virtualmeeting

Attending the Meeting in Person

The venue is accessible to people with special needs. If you have specific requirements, please contact the officer listed on the front page of this agenda.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at [Browse meetings - Chief Officers' Employment Panel – Harrow Council](#)
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

Agenda publication date: Wednesday 30 November 2022

Agenda - Part I

1. **Membership**
To note under the provisions of the formula membership the attendance of any nominees.
2. **Declarations of Interest**
To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:
 - (a) all Members of the Panel;
 - (b) all other Members present.
3. **Minutes** (Pages 5 - 8)
That the minutes of the meeting held on 13 October 2022 be taken as read and signed as a correct record.
4. **Director Posts in People Directorate** (To Follow)
Report of the Corporate Director, People
5. **Any Other Urgent Business**
Which cannot otherwise be dealt with.

Agenda - Part II

Nil